**NOTICE OF PUBLIC HEARING AND AGENDA**

**Department of Energy Program Year 2023 State Plan and Application for the Low-Income Weatherization Assistance Program Proposed by the Nevada Housing Division**

The Nevada Housing Division will hold a public hearing at 3:30 pm on June 7, 2023. There will be no physical location to attend this meeting, but it will be held virtually and may be joined as follows:

Microsoft Teams meeting **Join on your computer, mobile app or room device**

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NThiNzQ4NGMtNWQzYS00NDkyLWExMmUtOWZlNmRlOWJkN2Fj%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%223119345a-9cb4-42b1-9e38-4b18caff8b69%22%7d)

Meeting ID: 242 281 861 096   
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**Or call in (audio only)**

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Thank you for planning to attend this Teams meeting.

[Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=3119345a-9cb4-42b1-9e38-4b18caff8b69&tenantId=e4a340e6-b89e-4e68-8eaa-1544d2703980&threadId=19_meeting_NThiNzQ4NGMtNWQzYS00NDkyLWExMmUtOWZlNmRlOWJkN2Fj@thread.v2&messageId=0&language=en-US)

**Purpose**

The purpose of the public hearing is to receive comments from all interested parties regarding the proposed program year 2023 State Plan and Application pertaining to the Department of Energy (DOE), Low-Income Weatherization Assistance Program, for the period of July 1, 2023, through June 30, 2024. A copy of this Notice and the proposed State Plan and Application has been emailed to all Service Providers (Sub-grantees) a minimum of 10 days in advance of the public hearing. Any member of the public desiring to receive the proposed State Plan and Application will be either emailed or mailed a copy upon request. To receive a copy please contact Dr. Mae Worthey-Thomas at [mwortheythomas@housing.nv.gov](mailto:mwortheythomas@housing.nv.gov) or (702) 486-5990.

Briefly summarized are the changes from last year's approved state plan and application and other important details. The primary difference is that the DOE funding for the state of Nevada has changed from $1,461,666 to $1,665,130, which is an increase of $203,464 for program year 2023. The total funding reported in this year's state plan is $1,895,130 with the additional $230,000.00 as an estimated carryover from plan year 2022. Of this amount, $150,000 is being carried over from the primary funding, while $80,000 is being carried over from the readiness fund, making the readiness fund portion of the grant a total $261, 671 for program year 2023. These funds will help to increase the number of homes the program is able to serve by addressing deferral issues, which previously would have rendered a home ineligible. All service providers that requested funding for the upcoming program year will receive an award of DOE weatherization assistance program funds appropriate for the population base of their service areas, with the readiness funds also distributed in the same proportion.

Comments made during the public hearing and accepted by the Nevada Housing Division as beneficial to the Weatherization Assistance Program may result in modifications to the proposed State Plan and Application. If it is necessary to adjust the State Plan and Application pursuant to accepted comments, a revised version may become the final State Plan and Application for program year 2023.

Persons wishing to comment on the proposed State Plan and Application may participate in the virtual public hearing commenting during the appropriate time. Also, comments may be emailed

to mwortheythomas@housing.nv.gov or submitted in writing to the Nevada Housing Division, Attention: Dr. Mae Worthey-Thomas 3300 W. Sahara Ave. Suite 300, Las Vegas, NV 89102. Emailed or written comments must be received by the Nevada Housing Division on or before June 6, 2023, 5:00 p.m. to be considered.

PUBLIC HEARING AGENDA

1. Call to Order – Dr. Mae Worthey-Thomas, Deputy Administrator, Nevada Housing Division
2. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)
3. Introduction and Comments on the Proposed Program Year 2023 DOE State Plan and Application.
4. Public Comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action will be taken. (Because of time considerations, the period for public comment by each speaker is limited to three (3) minutes and speakers are urged to avoid repetition of comments made by previous speakers.)
5. Adjournment

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

**Recording Warning**

Note: The public hearing will be recorded for submittal to the Department of Energy along with

the final State Plan and Application.

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**Public Posting and Notification**

Consistent with the State of Nevada electronic public notification process that is used by other Federally funded programs, this notice and agenda have been posted on or before 9:00 a.m. and no later than 10 calendar days prior to the meeting at the following websites:

Nevada’s Public Notice Website at: <http://notice.nv.gov>

Nevada Housing Division’s website at:

[https://housing.nv.gov/Resources/Meetings, Notices, Hearings, Actions Events](https://housing.nv.gov/Resources/Meetings,_Notices,_Hearings,_Actions___Events)/

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Supporting documents for this meeting may be requested by emailing Dr. Mae Worthey-Thomas at [mwortheythomas@housing.nv.gov](mailto:mwortheythomas@housing.nv.gov) or (702) 486-5990. The supporting documents are available at either of the Division’s offices in Las Vegas or Carson City. Members of the public may use the remote technology system to hear and observe the meeting by using any of the links above to connect via video conferencing or by telephone. Members of the public will be allowed to provide public comment via video conferencing or telephone at the indicated agenda items.

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